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| **S. No.** | **Manuals developed** (Provide particulars - topic, authors etc.) | **Food safety trainings provided (specialised)**  (Provide particulars) |
| **1** |  |  |
| **2** |  |  |
| **3** |  |  |

**F. Regulatory experience in reference to preparation of manuals / risk assessment / food safety trainings provided etc.,**